

## **SPECIMEN**

General Certificate of Secondary Education
Classical Civilisation
Unit A351: City Life in the Classical World
(Foundation Tier)
Specimen Paper



A351(F)

Time: 1 hour

Candidates answer on the question paper.

Additional materials: None

| Candidate<br>Forename | Candidate<br>Surname |  |
|-----------------------|----------------------|--|
|                       |                      |  |
| Centre<br>Number      | Candidate<br>Number  |  |

#### **INSTRUCTIONS TO CANDIDATES**

- Write your name in capital letters, your Centre Number and Candidate Number in the spaces provided.
- Read each question carefully and make sure you know what you have to do before starting your answer.
- Use black ink only.
- There are **two** options in this paper:

Option 1: Athens

Option 2: Rome

- Answer questions from either Option 1 or Option 2.
- Answer all questions from Section A and two questions from Section B of the option that you have studied.

#### INFORMATION FOR CANDIDATES

- The number of marks for each question is given in brackets [] at the end of each question or part question.
- The total number of marks for this paper is 60.
- Marks are awarded in Section B for the quality of written communication of your answer.

| FOR EXAMINER'S USE ONLY |  |  |  |
|-------------------------|--|--|--|
| SECTION A               |  |  |  |
| SECTION B               |  |  |  |
| TOTAL                   |  |  |  |

|                 | This document consists of 27 printed pages and 1 blank page. |            |                          |            |
|-----------------|--|------------|--------------------------|------------|
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## Option 1: Athens

Answer  $\boldsymbol{all}$  the questions in Section A and  $\boldsymbol{two}$  questions from Section B.

#### Section A

#### Task 1.

Match the Gods with their area of responsibility and the symbol that typically represents them by choosing the appropriate words from the lists below, as in the example.

| GOD                | RESPONSIBILITY | SYMBOL |
|--------------------|----------------|--------|
| Example<br>Artemis | Hunting        | Bow    |
| Ares               |                |        |
| Dionysos           |                |        |
| Poseidon           |                |        |
| Zeus               |                |        |

| Responsibility |
|----------------|
| Weather        |
| Hunting        |
| War            |
| Drama          |
| Sea            |

[8]

| , |
|---|

| Match the type of teacher to what they | taught by choos | sing the letter for | the appropriate | answer fro | om |
|--|-----------------|---------------------|-----------------|------------|----|
| the list below as in the example.      |                 | _                   |                 |            |    |

|                                 | Exa                                | mple  |                                    |
|---------------------------------|------------------------------------|---|------------------------------------|
|                                 | Paid                               | lagogosC  |                                    |
|                                 | 1. Gr                              | ammatistes  |                                    |
|                                 | 2. Kit                             | haristes  |                                    |
|                                 | 3. Pa                              | idotribes   |                                    |
|                                 | Α                                  | taught reading, writing, arithmetic and literature  |                                    |
|                                 | В                                  | taught music  |                                    |
|                                 | С                                  | supervised pupils' school work  |                                    |
|                                 | D                                  | taught exercise   |                                    |
| Tas                             | sk 3.                              |   | [3]                                |
| Sor                             | me of the fo                       | ollowing statements are true and some are false.  |                                    |
| Tic                             | k the 'true'                       | box if the statement is true, tick the 'false' box if it is not.  |                                    |
| (a)<br>(b)<br>(c)<br>(d)<br>(e) | Girls need<br>Exercise<br>Learning | e educated by their fathers.  ded to be educated for a role in politics.  was an important part of a boy's education.  to weave was an important part of a girl's education.  I girls were taught together. | True False [1] [1] [1] [1] [1] [1] |

| Task 4.   |          |
|---|----------|
| The following statements are about the Panathenaia. Three statements are  | correct. |
| Tick the <b>three</b> correct statements.                                 |          |
| The Panathenaia was in honour of Zeus.                                    |          |
| Athene was presented with a new helmet.                                   |          |
| The Panathenaia was in honour of Athene.                                  |          |
| All foreigners were banned from the Panathenaia.                          |          |
| A statue of Athene was carried through Athens.                            |          |
| There are pictures of the Panathenaia on a building called the Parthenon. |          |
|   | 101      |

# **Task 5.**Tick the box to finish the sentence correctly.

| Example | A slave would <b>not</b>               | Awork the land.                         |     |
|---------|--|---|-----|
|         |  | Bguard the house.                       |     |
|         |  | Cvote on the laws.                      |     |
|         |  | Dcarry heavy furniture.                 |     |
|         |  |   |     |
| (a)     | A female slave would <b>not</b>        | Alook after children.                   |     |
|         |  | Bwork in the kitchen.                   |     |
|         |  | Cdo the cleaning.                       |     |
|         |  | Dlook after the money.                  | [1] |
| (b)     | You would <b>not</b> become a slave by | Abeing captured in a war.               |     |
|         |  | <b>B</b> being found guilty of a crime. |     |
|         |  | Cbeing bought.                          |     |
|         |  | Dbeing born to a slave.                 | [1] |
| (c)     | A slave would be expensive if          | Athey could fight.                      |     |
|         |  | Bthey could look after animals.         |     |
|         |  | Cthey could read.                       |     |
|         |  | Dthey could cook.                       | [1] |
|         |  |   | [3] |
|         |  |   |     |

| _  |   |   | _ |
|----|---|---|---|
| Та | 9 | k | ĸ |

The following are reasons why the wife was important to an Athenian household. **Three** reasons are correct.

Tick the **three** correct reasons.

| The wife was important because she. | The | wife | was | im | portant | bed | cause | she. |
|-------------------------------------|-----|------|-----|----|---------|-----|-------|------|
|-------------------------------------|-----|------|-----|----|---------|-----|-------|------|

| -   | _ |  |
|---|---|--|
| influenced the reputation of the family.        |   |  |
|   |   |  |
| went out and shopped for food.                  |   |  |
|   |   |  |
| prayed to the gods at the temple.               |   |  |
|   |   |  |
| was in charge of supervising the slaves.        |   |  |
|   |   |  |
| was in charge of the finances of the household. |   |  |
|   |   |  |
| was responsible for clothes and rugs.           |   |  |

| _ |   |   | _ | _ |
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| т | 2 | c | k | 7 |

The following are reasons why the husband was important to an Athenian household. **Three** reasons are correct.

Tick the **three** correct reasons.

| The haddana was important because her | The | husband | was | important | because | he |
|---------------------------------------|-----|---------|-----|-----------|---------|----|
|---------------------------------------|-----|---------|-----|-----------|---------|----|

|  | 1 |  |
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| made friends by going to parties.          |   |  |
|  |   |  |
|  | J |  |
|  | 1 |  |
| arranged his children's marriages.         |   |  |
|  |   |  |
|  |   |  |
| took his wife out into the city.           |   |  |
| took the who dut into dity.                |   |  |
|  |   |  |
|  |   |  |
| made sure the house had lots of furniture. |   |  |
|  |   |  |
|  | j |  |
|  | 1 |  |
| bought the slaves.                         |   |  |
|  |   |  |
|  | • |  |
| spent time at home with his family.        | ] |  |
| opone unio de nomo mur mo idininy.         |   |  |
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[3]

|            |  | 8                               |          |
|------------|--|---------------------------------|----------|
| Task 8.    |  |                                 |          |
| Tick the b | ox to finish the sentence correctly.         |                                 |          |
| (a)        | The andron was the part of the house where   | Athe women cooked.              |          |
|            |  | <b>B</b> the slaves slept.      |          |
|            |  | Cthe men entertained.           |          |
|            |  | <b>D</b> the children played.   | [1]      |
| (b)        | The gynaikon was the part of the house where | Athe women wove cloth.          |          |
|            | nouse where                                  | Bthe men discussed politics.    |          |
|            |  | Cthe animals were kept.         |          |
|            |  | Dthe slaves planned their work. | [1]      |
|            |  |                                 | [2]      |
|            |  | Section A Total                 | al: [30] |
|            |  |                                 |          |
|            |  |                                 |          |
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## Section B

Answer any **two** questions, you must answer **all** parts of the questions you choose.

#### **EITHER**

The picture below shows a scene from a drinking cup.
 Study the picture and then answer all the questions that follow.



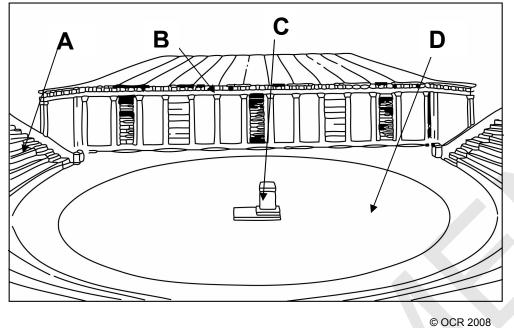
Cup by the Tarquinia Painter

| a) | (i)   | What event is shown in this picture? |
|----|-------|--------------------------------------|
|    |       | [1]                                  |
|    | (ii)  | Who are the figures labelled B?      |
|    |       | [1]                                  |
|    | /iii\ | Explain what they are doing.         |
|    | (,    | Explain what they are doing.         |
|    |       |                                      |
|    |       |                                      |
|    |       |                                      |
|    |       |                                      |
|    |       |                                      |
|    |       | [2]                                  |

| ( - / | Apart from what is shown in this picture, what else would happen at this event? |  |  |  |  |
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|       | [5]   |  |  |  |  |
| (c)   | Explain why an Athenian family would want to hold this event.                   |  |  |  |  |
| (-)   |   |  |  |  |  |
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OR

2 Study the picture below and then answer all the questions that follow.





http://atheism.abo ut.com/library/FA Qs/religion/blgrk\_ athens28.htm

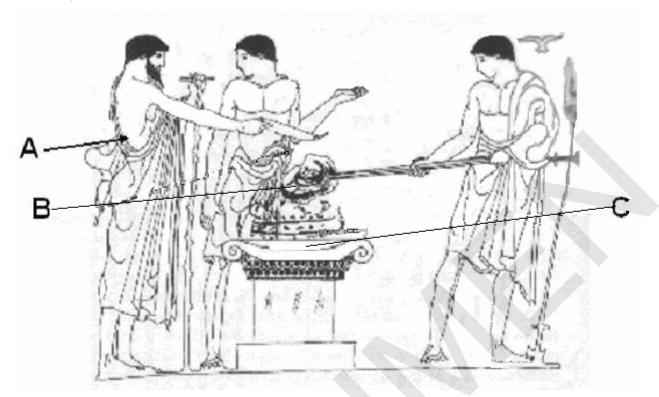
(a) Identify the parts of the theatre labelled A–E in the picture.

| A | [1] |
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| (b) | Explain the typical elements of a plot in a Greek comedy.  |  |  |  |
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| (c) | To what extent did the use of stage machinery improve the quality of the play for an ancient Greek audience? |  |  |  |
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|     | [5]  |  |  |  |
|     | [v]  |  |  |  |

## OR

**3** Study the picture below and then answer **all** the questions that follow.



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| (a) | (i)   | Who is A?                |    |
|-----|-------|--------------------------|----|
|     | (ii)  | What is he doing?        | ]  |
|     |       | [1                       | ]  |
|     | (iii) | What is B?               | 11 |
|     | (iv)  | What is happening to it? | -  |
|     | (v)   | What is C?               | -  |
|     |       | J                        | IJ |

| (b) | Apart from what is shown in the picture, describe what happened at a sacrifice. |
|-----|---|
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| (c) | Explain why sacrifice was significant for people in Ancient Greece.             |
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## Option 2: Rome

Answer  $\boldsymbol{all}$  of Section A and  $\boldsymbol{two}$  questions from Section B.

#### **Section A**

## Task 1.

Tick the box to finish the sentence correctly.

| Example | As a reward for fighting well a gladiator might be given | <ul><li>Agolden sword.</li><li>Bwooden shield.</li><li>Cgolden helmet.</li><li>Dwooden sword.</li></ul>  |   |
|---------|--|--|---|
| (a)     | You could easily recognise a retiarius by his            | Aboots.  Bhelmet.  Cnet.  Dsword.  | 1 |
| (b)     | Gladiator shows started as                               | <ul> <li>Aa gift from the emperor.</li> <li>Bfunerary honours.</li> <li>Ca way of resolving arguments.</li> <li>Dcompetition between towns.</li> </ul> | l |
| (c)     | On a gladiator's helmet you might recognise a            | Ascorpion.  Bfish.  Cpython.  Dchicken.  | 1 |
| (d)     | Complete the phrase: we who are about to die             | <ul><li>Awill kill you first.</li><li>Bhave no fear.</li><li>Csalute you.</li><li>Dwill fight bravely.</li></ul>                                       | I |

|               |   | 16                  |            |     |
|---------------|---|---------------------|------------|-----|
| (e)           | Gladiators were usually                   | Afreed men.         |            |     |
| ( )           | •   | Bslaves.            |            |     |
|               |   |                     |            |     |
|               |   | CRoman citizens.    |            |     |
|               |   | Dwomen.             |            | [1] |
|               |   |                     |            | [6] |
| Task          | 2.  |                     |            | [5] |
|               | e of the following statements are true    | and some are false. |            |     |
|               | he 'true' box if the statement is true,   |                     |            |     |
|               |   |                     | True False |     |
| (a)           | Γhe Paterfamilias was head of the ho      | usehold.            |            | [1] |
| (b) l         | He left the religious duties to his wife. |                     |            | [1] |
| (c) l         | He helped clients by using his politica   | l influence.        |            | [1] |
| ( <b>d)</b> H | e decided who his children should ma      | arry.               |            | [1] |
| (e) l         | He took his children to school.           |                     |            | [1] |
| (f)He         | was seen as important if he had lots      | of clients.         |            | [1] |
|               |   |                     |            | [6] |
|               |   |                     |            |     |
|               |   |                     |            |     |
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|               |   |                     |            |     |

Task 3.

Match the Gods with their area of responsibility and the symbol that typically represents them by choosing the appropriate words from the lists below, as in the example.

| GOD              | RESPONSIBILITY | SYMBOL |
|------------------|----------------|--------|
| Example<br>Vesta | Hearth         | Fire   |
| Mercury          |                |        |
| Ceres            |                |        |
| Neptune          |                |        |

| Responsibility |
|----------------|
| Fertility      |
| Messenger      |
| Hearth         |
| Sea            |

| Symbol         |
|----------------|
| Trident        |
| Fire           |
| Winged sandals |
| Crops          |

[6]

| Tack | 1 |
|------|---|

Choose four correct answers which complete the phrase:

Chariot racing appealed to the people of Rome because...

| unlike the shows in the Colosseum people did not get hurt.                  |     |  |
|---|-----|--|
|   |     |  |
| Romans could dress in the same colour as their team.                        |     |  |
|   |     |  |
| there was only one race each day so the atmosphere was electric.            |     |  |
|   |     |  |
|   |     |  |
| the length of the track meant that great speeds were reached.               |     |  |
|   |     |  |
| there was an air of mystery because charioteers kept their identity secret. |     |  |
|   |     |  |
|   |     |  |
| people idolised their favourite charioteers.                                |     |  |
|   |     |  |
| they could watch several different races at once.                           |     |  |
|   |     |  |
|   | l   |  |
| people could make money by placing bets.                                    |     |  |
|   | ii. |  |

| _  | - 1 |   | _        |
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| 12 | 18  | ĸ | <b>5</b> |

Choose four correct answers which complete the phrase:

Women were important in Roman society because ...

| they looked after family finance.                                      |  |
|--|--|
| they supervised the slaves in the house.                               |  |
| they helped to teach their sons if they were not at school.            |  |
| maney meneral to todam them define in the format at estimate           |  |
| they helped to teach their daughters if they were not at school.       |  |
| they could help or harm the reputation of a family by their behaviour. |  |
|  |  |
| they were a major influence in political decisions.                    |  |
| they did the cooking.  |  |
| their marriages created important alliances for their families.        |  |
|  |  |

[4]

Place the statements in the correct order by numbering the boxes 2 - 6.

| Worshipper goes to buy an animal.           | 1 |
|---|---|
| Entrails examined to see if animal healthy. |   |
| Strike with hammer.                         |   |
| Procession.                                 |   |
| Dress in ribbons.                           |   |
| Pluck lock of hair.                         |   |

[5]

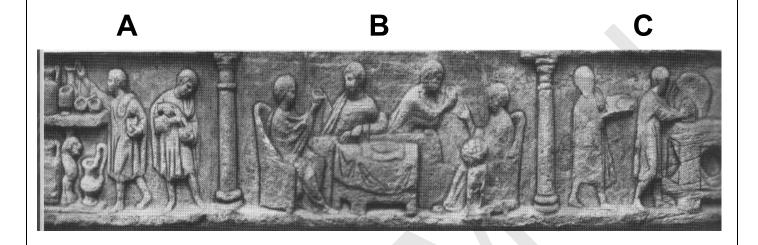
Section A Total: [30]

## Section B

Answer any **two** questions, you must answer **all** parts of the questions you choose.

## **EITHER**

1 Study the picture below and then answer **all** the questions that follow.

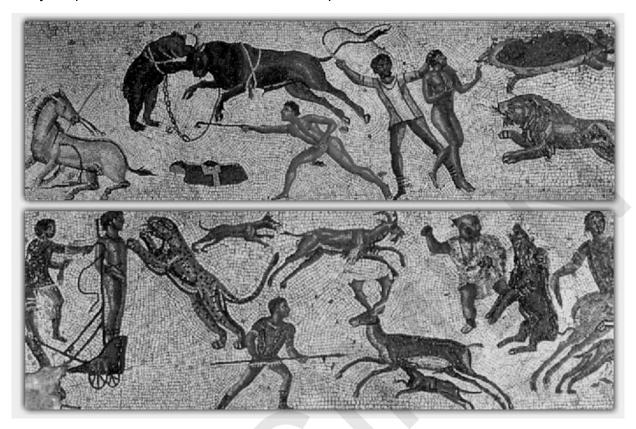


| Explain what the slaves in scenes A and C are doing and now scene b is related to this. |
|---|
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| [2]   |
| [5]   |

| (b) | Describe how Roman slaves might come to be working in a Roman household. |
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|     | [5]  |
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| (c) | Explain how a Roman family relied on its slaves in order to function.    |
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OR

2 Study the picture below and then answer all the questions that follow.



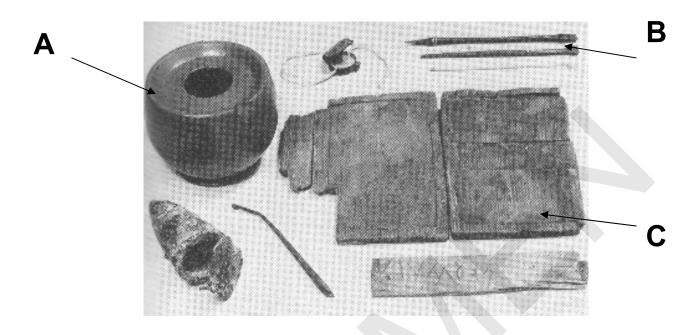
© Museum of Classical Archaeology

| (a) | What different ways did the Romans use animals in their shows according to this source? |
|-----|---|
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| (b) | Explain how the Colosseum building would impress a visitor to Rome.  |
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|     | [6]  |
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| (c) | To what extent did the shows in the Colosseum offer the people and emperor of Rome more than just the chance to satisfy their bloodlust? |
| (c) | To what extent did the shows in the Colosseum offer the people and emperor of Rome more than just the chance to satisfy their bloodlust? |
| (c) | To what extent did the shows in the Colosseum offer the people and emperor of Rome more than just the chance to satisfy their bloodlust? |
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| (c) | To what extent did the shows in the Colosseum offer the people and emperor of Rome more than just the chance to satisfy their bloodlust? |
| (c) | To what extent did the shows in the Colosseum offer the people and emperor of Rome more than just the chance to satisfy their bloodlust? |
| (c) | more than just the chance to satisfy their bloodlust?  |
| (c) | more than just the chance to satisfy their bloodlust?  |

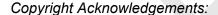
OR

3 Study the picture below and then answer all the questions that follow.



| (a) | By referring to the equipment in the picture explain how a boy wrote in school. You may use the labelling to help. |
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| (b) | What different things did a boy learn in the schools of a litterarius and a grammaticus?                    |
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| (c) | Did education by a <i>rhetor</i> prepare a boy for adult life? Explain <b>two</b> reasons for your opinion. |
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#### Sources

#### Option 1

Q1: Athenian Red Figure Vases - The Classical Period, by John Boardman, Thames and Hudson 1997

#### Option 2

Q1: The VRoma Project, © Barbara McManus, 2001, 1986. <a href="http://www.vroma.org/">http://www.vroma.org/</a>
Q2: Zliten Mosaic © Museum of Classical Archeology, www.classics.und.ac.za

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## **OXFORD CAMBRIDGE AND RSA EXAMINATIONS**

## **General Certificate of Secondary Education**

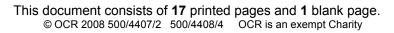
## **CLASSICAL CIVILISATION**

A351

Unit A351: City Life in the Classical World (Foundation Tier)

## **Specimen Mark Scheme**

The maximum mark for this paper is 60.



| Option 1: /        | Athens  |             |
|--------------------|---|-------------|
| Section A          |   |             |
| Question<br>Number | Answer  | Max<br>Mark |
| 1                  |   |             |
| •                  | Task 1.   |             |
|                    | One mark to be given for each correct link (max 8)                        |             |
|                    | Ares – War – Weapons  |             |
|                    | Dionysos – Drama – Grapes   |             |
|                    | Poseidon – Sea – Trident  |             |
|                    | Zeus – Weather – Thunderbolt  | [8]         |
|                    | Task 2.   | ·           |
|                    | Grammatistes – A  | [1]         |
|                    | Kitharistes – B   | [1]         |
|                    | Paidotribes – D   | [1]         |
|                    | Task 3.   |             |
| (a)                | False   | [1]         |
| (b)                | False   | [1]         |
| (c)                | True  | [1]         |
| (d)                | True  | [1]         |
| (e)                | False   | [1]         |
|                    | Task 4.   |             |
|                    | The Panathenaia was in honour of Athene.                                  | [1]         |
|                    | A statue of Athene was carried through Athens.                            | [1]         |
|                    | There are pictures of the Panathenaia on a building called the Parthenon. | [1]         |
|                    | Task 5.   |             |
|                    | look after the money.   | [1]         |
|                    | being found guilty of a crime.  | [1]         |
|                    | they could read.  | [1]         |
|                    |   |             |
|                    | Task 6.   |             |
|                    | influenced the reputation of the family.                                  | [1]         |
|                    | was in charge of supervising the slaves.                                  | [1]         |
|                    | was responsible for clothes and rugs                                      | [1]         |
|                    |   |             |

| Option 1:          | Athens                             |             |
|--------------------|------------------------------------|-------------|
| Section A          |                                    |             |
| Question<br>Number | Answer                             | Max<br>Mark |
|                    | Task 7.                            |             |
|                    | made friends by going to parties.  | [1]         |
|                    | arranged his children's marriages. | [1]         |
|                    | bought the slaves.                 | [1]         |
|                    | Task 8.                            |             |
| (a)                | С                                  | [1]         |
| (b)                | A                                  | [1]         |
|                    | Section A Total:                   | [30]        |

| Option 1: A                     | Athens  |             |
|---------------------------------|---|-------------|
| Section B<br>Question<br>Number | Answer  | Max<br>Mark |
|                                 | Examiners are reminded that the following is indicative content only and that they should credit all appropriate answers.   |             |
| 1(a)                            | The picture below shows a scene from a drinking cup. Study the picture and answer all questions that follow:  | [5]         |
|                                 | (i) What event is shown in this picture? (ii) Who are the figures labelled B? (iii) Explain what they are doing.  |             |
|                                 | (i) Symposium.  | [1]<br>[1]  |
|                                 | (ii) Men of house /male guests.   | [3]         |
|                                 | <ul> <li>(iii) Answers might include that:</li> <li>they are playing kottabos/ a game;</li> <li>it was only men;</li> <li>they played by reclining and drinking wine down to the dregs;</li> <li>then they flicked the wine at a target, which was usually a bronze disc;</li> <li>the loudest noise proclaimed the winner.</li> </ul> See the AO2 column of the Foundation tier Section B Assessment grid for                                    |             |
| 1(b)                            | the awarding of marks.  Apart from what is shown in this picture, what else would happen at   | [5]         |
|                                 | <ul> <li>this event?</li> <li>Answers should include a range of information, such as:</li> <li>Men were entertained;</li> <li>with music;</li> <li>dance;</li> <li>sex;</li> <li>conversation;</li> <li>different foods.</li> <li>Details shown in the picture, such as drinking and playing kottabos, should not be credited.</li> <li>See the AO1 column of the Foundation tier Section B Assessment grid for the awarding of marks.</li> </ul> |             |

| Option 1:                       | Athens  |             |
|---------------------------------|---|-------------|
| Section B<br>Question<br>Number | Answer  | Max<br>Mark |
| 1(c)                            | Explain why an Athenian family would want to hold this event.   | [5]         |
|                                 | <ul> <li>Explanations might focus on:</li> <li>promotion of the <i>Oikos</i>: finance/ marriage alliances/ politics etc;</li> <li>or the nature of men's work meant men needed relaxation.</li> <li>Candidates must explain by anchoring their points to Athenian life and the role of men:</li> <li>duties tended to be outside the home but linked to its prosperity; thus finding suitable husbands for daughters, etc necessitated social and possibly political status + wealth;</li> <li>the need to gain status within Athens and that socialising within the home was key to establishing links.</li> <li>See the AO3 column of the Foundation tier Section B Assessment grid for the awarding of marks.</li> </ul>   |             |
| 2(a)                            | Identify the parts of the theatre labelled A-E?   | [5]         |
|                                 | <ul> <li>A = seating.</li> <li>B = Stage building.</li> <li>C = Altar.</li> <li>D = Orchestra.</li> <li>E = Throne of (Priest of) Dionysos.</li> </ul>  |             |
| 2(b)                            | Explain the typical elements of a plot in a Greek comedy.   | [5]         |
|                                 | <ul> <li>The typical plot of an Old Comedy centres on two elements: the Aristophanic hero: and the fantastic scheme:</li> <li>the hero of an Aristophanic play typically dominates the work;</li> <li>usually the hero is male: a farmer, a member of what we would call the lower middle class who earns an honest but not lavish living by tilling his fields;</li> <li>he is always ready to gorge himself and get drunk, to pilfer what he can, to grab any opportunity for sexual gratification that happens his way;</li> <li>the play usually opens with the hero's distress at some troubling feature of contemporary society: e.g., the prolonging of the war, the corrupt politicians who dominate the ecclesia, the folly of the Athenian demos, the sorry state of contemporary literature;</li> <li>unable to convince others of their folly, the hero sets out on his own, putting into effect some kind of fantastic scheme that is intended to set things right.</li> </ul> | [6]         |
|                                 | See the AO2 column of the Foundation tier Section B Assessment grid for the awarding of marks.  |             |

| Option 1:          | Autens  |             |
|--------------------|---|-------------|
| Section B          |   |             |
| Question<br>Number | Answer  | Max<br>Mark |
| 2(c)               | To what extent did the use of stage machinery improve the quality of the play for an Ancient Greek audience?  | [5]         |
|                    | Reward reasonable opinions.  Answers may refer to the realism or lack of it achieved by any of:  • ekkuklema (allow sound effects);   | [0]         |
|                    | <ul> <li>cranes.</li> <li>Look for explanations which reflect understanding of audience perception rather than twenty first century standpoint.</li> <li>Reward specific examples.</li> </ul> |             |
|                    | See the AO3 column of the Foundation tier Section B Assessment grid for the awarding of marks.  |             |
| 3(a)               | (i) Who is A?   |             |
|                    | (ii) What is he doing?  |             |
|                    | (iii) What is B?  |             |
|                    | (iv) What is happening to it?   |             |
|                    | (v) What is C?  | [5]         |
|                    | Answers should demonstrate understanding of a sacrifice and the source by correctly identifying the following:  (i) A = Priest  |             |
|                    | (ii) pouring libation or similar  |             |
|                    | (iii) B = Meat Parts of sacrificed animal.  |             |
|                    | (iv) Being burned/ offered up to gods   |             |
|                    | (v) C = Altar   |             |

| Option 1: A        | AUICHS   |             |
|--------------------|--|-------------|
| Question<br>Number | Answer   | Max<br>Mark |
| 3(b)               | Apart from what is shown in the picture, describe what happened at a sacrifice.  | [6]         |
|                    | Answers should include several points from the following (though they are not expected to go into this much detail on any one point):  • in order to celebrate the sacrifice and separate it from everyday life,   | [5]         |
|                    | worshippers would make sure to wash thoroughly and wear clean, or even new, clothing to signify the occasion as sacred. They also adorned themselves, most commonly with a garland woven from twigs;   |             |
|                    | <ul> <li>the sacrificial offering is presumed to consent to the sacrifice and to present itself willingly as an offering to the god. The animal is reputed to be physically perfect - the most beautiful and healthy animal of the herd. It is adorned with ribbons and its horns, if it has them, are gilded;</li> </ul>  |             |
|                    | <ul> <li>the animal sacrificed varied by divinity and by occasion. The most<br/>common offering was a sheep, though an ox was the most noble,<br/>especially if a bull were offered. Goats and pigs were also used; the<br/>piglet was the cheapest animal to offer;</li> </ul>  |             |
|                    | <ul> <li>the sacrificial participants (including priests and lay individuals) escort the animal to the altar in a procession. A virtuous maiden carries the sacrificial basket, filled to the brim with barley grains or cakes that conceal the sacrificial knife. A water vessel is also carried, along with an incense burner. Musicians may accompany the procession as well, typically a male or female flute player;</li> </ul> |             |
|                    | <ul> <li>during the procession, the victim is supposed to follow willingly, or at<br/>least complaisantly. Reluctant victims are considered a bad omen.<br/>The procession's destination is an altar either constructed of stone or<br/>marked by a pile of ashes. In a ceremony prior to the sacrifice, a small<br/>symbolic fire may have been lit atop the altar;</li> </ul>  |             |
|                    | <ul> <li>as the first communal action of the sacrifice, each participant rinses<br/>his or her hands in water poured from an ewer. This action is known<br/>as archesthai, the verb meaning 'to begin,' because it indicates the<br/>moment the sacrifice actually begins;</li> </ul>  |             |
|                    | <ul> <li>the victim is also sprinkled with water, causing it to jerk its head. The movement was interpreted as a nod that signified the animal's consent to be sacrificed. Larger animals were given a drink of water in order to procure the requisite 'nod.';</li> </ul>   |             |
|                    | <ul> <li>each participant then takes a handful of barley from the sacrificial basket; silence descends on the gathering;</li> <li>raising his arms to the sky, the sacrificer ceremonially recites a</li> </ul>  |             |
|                    | prayer, invocation, wish, and vow;  • after the sacrificer concludes the vow, each participant tosses his  |             |
|                    | <ul> <li>handful of barley onto the altar and the victim;</li> <li>the sacrificial knife is removed from the sacrificial basket by the sacrificer; keeping it concealed, he approaches the victim;</li> </ul>  |             |

| Option 1:          | Athens   |             |
|--------------------|--|-------------|
| Section B          |  |             |
| Question<br>Number | Answer   | Max<br>Mark |
|                    | <ul> <li>suddenly producing the knife, the sacrificer swiftly cuts a few hairs<br/>from the victim's forehead;</li> </ul>  |             |
|                    | <ul> <li>the victim's hairs are tossed onto the altar fire, so the victim is no<br/>longer inviolate;</li> </ul>   |             |
|                    | <ul> <li>immediately after the symbolic violation of aparchesthai, the victim is<br/>raised over the altar and its throat cut. As the sacrificer draws the<br/>blade across the animal's throat, the women present utter a high-<br/>pitched ritual cry, marking the passage from life into death;</li> </ul>  |             |
|                    | <ul> <li>the blood of the victim is collected in a basin and then sprayed over<br/>the top and sides of the altar. To stain the altar with blood<br/>(haimassein) was considered a pious duty;</li> </ul>  |             |
|                    | <ul> <li>next, the victim is skinned and butchered. The inner organs,<br/>particularly the heart and liver (splanchma), are pierced with forks and<br/>roasted on the altar fire (this is shown in the image and so should not<br/>be credited). These roasted delicacies are reserved for the most<br/>important participants, whose duty and privilege is to taste the<br/>splanchma first;</li> </ul> |             |
|                    | <ul> <li>the inedible remains of the victim, such as bones and hooves, are<br/>consecrated by laying them out in visible order on the altar. By<br/>repositioning the bones on the altar, the sacrifice's life is recalled and<br/>celebrated;</li> </ul>  |             |
|                    | <ul> <li>most importantly, the sacrificer pours wine over the fire. The brilliant<br/>flame caused by the combustion of the alcohol was interpreted as<br/>signifying the presence of the deity;</li> </ul>  |             |
|                    | after the consumption of the <i>splanchma</i> and the subsiding of the flames, the actual meat of the animal is prepared and cooked, either by roasting or boiling. A feast follows; the meat is consumed by all the participants and the skin is dedicated to the sanctuary or the presiding priest.  |             |
|                    | NB For the benefit of centres, this account is based on thorough research and can be found as the Burkert Ritual Model   |             |
|                    | http://inside.bard.edu/academic/specialproj/ritual/Rituals/Burkert/19.html Marks should not be awarded for details which can be identified on the source.  |             |
|                    | See the AO1 column of the Foundation tier Section B Assessment grid for the awarding of marks.   |             |
| 3(c)               | Explain why sacrifice was significant for people in Ancient Greece.  Answers should include:   | [5]         |
|                    | <ul> <li>most importantly, sacrifice was the basis of the relations maintained<br/>between men and gods, establishing a means of contact and<br/>interaction;</li> </ul>   |             |
|                    | additionally, the practice of ritual sacrifice helped to classify the gods, and differentiate them from one another: double aspects of a single deity, hierarchical relations between two deities, or the outstanding nature of one particular deity: thus in a sense clarifying to the people of Athens the role of their gods, particularly in terms of state matters;                                 |             |

| Option 1:          | Athens   |             |
|--------------------|--|-------------|
| Section B          |  |             |
| Question<br>Number | Answer   | Max<br>Mark |
|                    | <ul> <li>and finally, sacrifice functions directly to clarify the political rights of<br/>each individual – a statement of social or political status;</li> </ul>  |             |
|                    | <ul> <li>answers might also include consideration of the meticulous<br/>procedure/ the need not to offend the god-hence the purity/the<br/>contractual nature of the prayer/the unification element of the feast.</li> </ul> |             |
|                    | See assessment grid for the awarding of marks.   |             |
|                    | See the AO3 column of the Foundation tier Section B Assessment grid for the awarding of marks.   |             |
|                    | Section B Total:   | [30]        |

| Section A          |  |             |
|--------------------|--|-------------|
| Question<br>Number | Answer   | Max<br>Mark |
|                    | Task 1.  |             |
| (a)                | С  | [1]         |
| (b)                | В  | [1]         |
| (c)                | В  | [1]         |
| (d)                | C  | [1]         |
| (e)                | В  | [1]         |
|                    | Task 2.  |             |
| (a)                | True   | [1]         |
| (b)                | False  | [1]         |
| (c)                | True   | [1]         |
| (d)                | True   | [1]         |
| (e)                | False  | [1]         |
| <b>(f)</b>         | True   | [1]         |
|                    | Task 3.  |             |
|                    | One mark to be given for each correct link.                            |             |
|                    | Mercury – Messenger – Winged Sandals                                   |             |
|                    | Ceres – Fertility - Crops  |             |
|                    | Neptune – Sea - Trident  | [6]         |
|                    | Task 4.  |             |
|                    | Romans could dress in the same colour as their team.                   | [1]         |
|                    | The length of the track meant that great speeds were reached.          | [1]         |
|                    | People could make money by placing bets.                               | [1]         |
|                    | People idolized their favourite charioteers.                           | [1]         |
|                    | Task 5.  |             |
|                    | They supervised the slaves in the house.                               | [1]         |
|                    | They helped to teach their daughters if they were not at school.       | [1]         |
|                    | They could help or harm the reputation of a family by their behaviour. | [1]         |
|                    | Their marriages created important alliances for their families.        | [1]         |

| Option 2:          | Rome  |          |  |
|--------------------|---|----------|--|
| Section A          |   |          |  |
| Question<br>Number | Answer  |          |  |
|                    | Task 6.   |          |  |
|                    | One mark for each statement in the correct order. Max 5 | [5]      |  |
|                    | Dress in ribbons.                                       |          |  |
|                    | Procession.   |          |  |
|                    | Pluck lock of hair.                                     |          |  |
|                    | Strike with hammer.                                     |          |  |
|                    | Entrails examined to see if animal healthy.             |          |  |
|                    | Section A To  | tal [30] |  |

| Option 2: I                | Rome  |             |
|----------------------------|---|-------------|
| Section B  Question Number | Answer  | Max<br>Mark |
|                            | The following is indicative content only and examiners are reminded that they should credit any accurate points that address the question.  |             |
| 1(a)                       | Explain what the slaves in scenes A and C are doing and how scene B is related to what they are doing?  |             |
| 1(b)                       | <ul> <li>Answers should analyse the source:</li> <li>in A slaves are preparing to serve wine;</li> <li>in C food/ bread or similar;</li> <li>Cena/dinner is taking place in B with the men /male guests lying on couches;</li> <li>possibly three couches on three sides of a small table;</li> <li>wives possibly seated on chairs;</li> <li>the slaves are shown on either side, with the dinner taking place in the middle, the columns represent divisions between rooms/areas of activity;</li> <li>See the AO3 column of the Foundation tier Section B Assessment grid for the awarding of marks.</li> <li>Describe how Roman slaves might come to be working in a Roman</li> </ul> | [5]         |
| I(D)                       | household.  | [5]         |
|                            | <ul> <li>Answers should include:</li> <li>Slaves could be born into slavery as part of a slave family</li> <li>otherwise they would be captured prisoners of war</li> <li>they would be sold at slave auctions by slave dealers</li> <li>and purchased by the master of the household</li> <li>who would bid for a certain type of slave based on the family's needs.</li> </ul> See the AO1 column of the Foundation tier Section B Assessment grid for the awarding of marks.   | [-1         |
| 1(c)                       | <ul> <li>Explain how a Roman family relied on its slaves in order to function.</li> <li>Discussion will obviously revolve around the duties of slaves.</li> <li>Duties might depend upon education.</li> <li>Educated: tutor/book keeping/family finance/accountant/secretary.</li> <li>Uneducated: manual labour /cleaning/cooking/attend master or mistress/serving at banquets/supervise children.</li> </ul>  | [5]         |

| Option 2: I   | Rome   |             |
|---|--|-------------|
| Section B   |  |             |
| Question<br>Number  | Answer   | Max<br>Mark |
|   | Answers may also refer to the treatment of slaves. Reward sensible discussion which relates lifestyles in ancient Rome to dependence on slaves.  |             |
|   | See the AO2 column of the Foundation tier Section B Assessment grid for the awarding of marks.   |             |
| 2(a)  | What different ways did the Romans use animals in their shows according to this source.  | [5]         |
|   | <ul> <li>Answers should include:</li> <li>Execution;</li> <li>animal hunts;</li> <li>bestiarii.</li> <li>Look for reference to a variety of entertainments:</li> <li>performing animals;</li> <li>spectacular and/or vicious animals from Africa /Egypt/ Asia/ Europe;</li> <li>hunted or pitted against each other;</li> <li>used as means of execution (midday games were pure slaughter);</li> <li>re-enacting hunts often killed defenceless creatures as well as fierce ones.</li> </ul> See the AO1 column of the Foundation tier Section B Assessment grid for the awarding of marks. |             |
| <ul> <li>Explain how the Colosseum building would impress a visitor to Rome.</li> <li>Answers should include a range of features: <ul> <li>enclosed;</li> <li>high tiers;</li> <li>circular;</li> <li>different gates;</li> <li>76 spectator gates;</li> <li>arches;</li> <li>awning;</li> <li>pulvinar etc.</li> </ul> </li> <li>Answers may refer to the entry of animals or the 'decoration' of the arena, ie the animals were kept in cages/ their keepers forced them through the narrow passageways by burning their rears with torches/ lifts operated by slaves were then used to raise the animals to the level of the arena floor.</li> </ul> |  | [5]         |

| Option 2:          | Rome  |             |
|--------------------|---|-------------|
| Section B          |   |             |
| Question<br>Number | Answer  | Max<br>Mark |
|                    | Animals then emerged into the amphitheatre through one of 28 trap doors set around the edge of the arena floor. Sometimes the trap doors could be covered by scenery so that wild animals would emerge from a cave or hill. |             |
|                    | See the AO2 column of the Foundation tier Section B Assessment grid for the awarding of marks.  |             |
| 2(c)               | To what extent did the shows in the Colosseum offer the people and emperor of Rome more than just the chance to satisfy their bloodlust?  | [5]         |
|                    | Anguara aboutd focus on:  |             |
|                    | <ul><li>Answers should focus on:</li><li>Roman patriotism – Rome was in control of so many areas of the</li></ul>   |             |
|                    | world and at the Colosseum people could see Rome's defeated enemies;  |             |
|                    | Emperor gains loyalty from the people;  |             |
|                    | <ul> <li>audience involvement - signalling life or death appealed without<br/>thinking about the consequences and replaced "the vote" so personal<br/>prestige;</li> </ul>  |             |
|                    | <ul> <li>accessibility etc/ nobility of death spurs on the soldiers to fight;</li> </ul>  |             |
|                    | pure admiration of fighting skill like boxing today;  |             |
|                    | it demonstrates the power of Rome to foreign visitors.  |             |
|                    | See the AO3 column of the Foundation tier Section B Assessment grid for the awarding of marks.  |             |
| 3(a)               | By referring to the equipment in the picture explain how a boy wrote in school. You may use the labelling to help.  | [5]         |
|                    | Answers should demonstrate understanding of how the different equipment could be used:  | [0]         |
|                    | tablet (C) made of wood was covered with wax;   |             |
|                    | sharp end of stili (B) inscribed in it;   |             |
|                    | the flat end smoothed wax again;  |             |
|                    | <ul> <li>ink was used via quill pen (the unlabelled one has a spoon end for<br/>mixing ink which was mixed and kept and carried in (A).</li> </ul>  |             |
|                    | See the AO2 column of the Foundation tier Section B Assessment grid for the awarding of marks.  |             |

| Option 2: I        | Rome  |             |
|--------------------|---|-------------|
| Section B          |   |             |
| Question<br>Number | Answer  | Max<br>Mark |
| 3(b)               | What different things did a boy learn in the schools of a litterarius and a grammaticus?  | [5]         |
|                    | <ul> <li>Answers should include:</li> <li>what the <i>litterarius</i> taught- ie basic maths /letters/ reading;</li> <li>what the <i>grammaticus</i> taught and how he taught ie:Learning Latin + Greek / reciting passages / commentaries on texts: style, form, content, variety of material, particularly Greek works: philosophy / poetry / drama / medicine / science. Analysis / question + answer sessions.</li> <li>Answers must make reference to both types of teacher.</li> <li>See the AO1 column of the Foundation tier Section B Assessment grid for the awarding of marks.</li> </ul>  |             |
| 3(c)               | <ul> <li>Did education by a Rhetor prepare a boy for adult life? Explain two reasons for your opinion.</li> <li>Answers should include: <ul> <li>what was taught by a <i>rhetor</i> and how he taught: art of speaking/debate/forming arguments/ BY: Looking at texts/ question + answer debates/comparison of characters/events from history /suasoria / controversia/ monologues in character.</li> <li>How what was taught related to possible careers in later life which involved these skills. ie: Law courts/senatorial duties, debates/passing legislation/politics/military etc.</li> <li>Answers should evaluate the role of <i>rhetor</i> in the context of a Roman man's adult life.</li> </ul> </li> <li>See the AO3 column of the Foundation tier Section B Assessment grid for the awarding of marks.</li> </ul> |             |
|                    | Section B Total   | [30]        |
|                    | Paper Total   | [60]        |

## Foundation tier Section B Assessment grid

|          | AO1  | AO2  | AO3  |
|----------|--|--|--|
|          | Recall, select and organise relevant knowledge of literature and its contexts and/or of society and values of the classical world.   | Demonstrate an understanding of literature and its contexts and/or of society and values of the classical world. | Interpret, evaluate and respond to literature and its contexts and/or of society and values of the classical world.      |
| Thorough | 5  | 5  | 5  |
|          | Demonstrates <b>thorough</b> knowledge based on a full range of relevant factual information and evidence. Gives a detailed overview. Text is legible and spelling, grammar and punctuation are accurate. Meaning is communicated clearly.                                 | Demonstrates <b>thorough</b> understanding of evidence with clear and detailed explanation.                      | Thorough evaluation with detailed analysis of evidence. Answers construct an informed personal response to the question. |
| Sound    | 4  | 4  | 4  |
|          | Demonstrates <b>sound</b> knowledge based on a range of relevant factual information and evidence. Gives a <b>sound</b> overview. Text is legible and spelling, grammar and punctuation are mostly accurate. Meaning is communicated clearly.                              | Demonstrates <b>sound</b> understanding of evidence with explanation.  | Sound evaluation with analysis of evidence. Answers offer a personal response to the question.                           |
| Some     | 3  | 3  | 3  |
|          | Demonstrates <b>some</b> relevant knowledge based on a range of factual information and evidence. Gives a partial overview. Text is legible. There are mistakes in spelling, grammar and punctuation however meaning is still communicated clearly for most of the answer. | Demonstrates <b>some</b> understanding of evidence with <b>some</b> explanation.                                 | Some evaluation with some analysis of evidence. Answers offer a personal response to some of the question.               |
| Limited  | 2  | 2  | 2  |
|          | Demonstrates <b>limited</b> relevant knowledge and information.  Text is sometimes illegible and there are mistakes in spelling, grammar and punctuation, which sometimes hinder communication.  | Demonstrates <b>limited</b> understanding of evidence.   | Limited evaluation and analysis of the evidence. Answers offer a personal response at a limited level.                   |
| Minimal/ | 0-1  | 0-1  | 0-1  |
| None     | Demonstrates <b>minimal or no</b> relevant knowledge.  Text is often illegible. Frequent mistakes in spelling, grammar and punctuation impede communication of meaning.  | Demonstrates <b>minimal or no</b> understanding of evidence.   | Minimal or no evaluation of the evidence. Answers offer a minimal personal response, or no response.                     |

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## Assessment Objectives Grid (includes QWC)

| Question  | AO1 | AO2 | AO3 | Total |
|-----------|-----|-----|-----|-------|
| Section A | 11  | 8   | 11  | 30    |
| Section B |     |     |     |       |
| 1         | 5   | 5   | 5   | 15    |
| 2         | 5   | 5   | 5   | 15    |
| 3         | 5   | 5   | 5   | 15    |
| Totals    | 21  | 18  | 21  | 60    |

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