

GCSE (9-1)

Classical Greek

J292/05: Verse Literature B

General Certificate of Secondary Education

Mark Scheme for November 2020

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This mark scheme is published as an aid to teachers and students, to indicate the requirements of the examination. It shows the basis on which marks were awarded by examiners. It does not indicate the details of the discussions which took place at an examiners' meeting before marking commenced.

All examiners are instructed that alternative correct answers and unexpected approaches in candidates' scripts must be given marks that fairly reflect the relevant knowledge and skills demonstrated.

Mark schemes should be read in conjunction with the published question papers and the report on the examination.

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Annotations

Annotation	Meaning
+	Valid style point (8-marker) / AO3 point (10-marker)
?	Unclear/dubious point
BOD	Benefit of doubt
Е	Consequential / repeated error
×	Incorrect translation or interpretation or factual error
	Major error
~~~	Minor error / SPAG
НА	Harmful addition
<b>✓</b>	Correct / positive mark / additional evidence (10-marker)
<b>V</b> +	Good content point (8-mark & 10-mark question) / 2-mark point in 4-mark AO3 question
✓?	Weaker content point / 1-mark point in 4-mark AO3 question
^	Omission mark
highlight	Harmless addition
BP	Blank Page – this annotation must be used on all blank pages within an answer booklet (structured or unstructured) and on each page of an additional object where there is no candidate response.
SEEN	Noted but no credit given

	Question	on Answer		Guidance	
1	(a)	Not to be killed	AO2 1	Accept 'not to die'	
1	(b)	There are others he'd wish to kill (instead) (1) who are more his enemies than she is (1)	AO2 2		
1	(c)	Electra doesn't realise the stranger is her brother (1) This is why he does have the right to touch her (1)	AO3 2	Accept accurate reference to the Greek in place of the second point.	

#### Guidance on applying the marking grids for the 5-mark set text translation

The mark scheme awards marks for the proportion of sense communicated. If a candidate has communicated the 'gist' of a sentence (e.g. they know who has done what to whom) they will score 5, 4 or 3 marks. If they have not understood the basic sense of the sentence, they will score a maximum of 2. A completely correct translation with no omissions or errors will always score 5. The key judgment for a candidate who has demonstrated understanding of the overall meaning of the sentence is whether they should score 5, 4 or 3. This will depend on the gravity of their errors/omissions and may depend on the number of words in the sentence to be translated or the difficulty of the Greek and is usually decided at standardisation after a judgment has been formed about the performance of candidates. The final decisions on what constitute 'inconsequential' and 'more serious errors' will be made and communicated to assessors via the standardisation process (after full consideration of candidates' responses) and these decisions will be captured in the final mark scheme for examiners and centres. A word containing more than one error should be treated as a maximum of one serious error. Repeated and consequential vocabulary errors should not be penalised.

5	Perfectly accurate with no errors or omissions, or one
	inconsequential error.
4	Essentially correct but two inconsequential errors or one more
	serious error.
3	Overall meaning clear, but more serious errors or omissions.
2	Part correct but with overall sense lacking/unclear.
1	No continuous sense; isolated knowledge of vocabulary only.
0	No response or no response worthy of credit.

Question	Answer	Mark	Guidance
2	Assess against criteria in the 5-mark translation grid (see above).	AO2 5	The following examples are intended to exemplify what might constitute an inconsequential and more serious
	Suggested translation:		error.
	Electra: What message / word have you come bringing from that man / him?		Inconsequential error $\lambda \acute{o} \gamma o \nu$ as plural ('messages')
	Orestes: [He wants to know] if you are alive, and in what circumstances you live your life.		More serious error omission of $\pi \varrho \tilde{\omega} \tau \sigma v$
	Electra: Then you see first how my body is wasted.		Allow omission of $\delta \hat{\epsilon}$ in line 1.
	Orestes: Yes / Certainly, wasted away with grief, so much that I lament / feel pity.		Omission of $\tau\epsilon$ (line 2) = minor / inconsequential error.

Question	Answer	Mark	Guidance
3	Accept any two points and award up to two marks each. Assess against point-by-point marking grid below.  2	AO3 4	Note that candidates are required to show how the words generate pity, not simply give examples of pitiful words / phrases.

C	Question	estion Answer		Guidance
4	(a)	He has never dared to touch her (bed) (1) He didn't think it right to insult her parents/ancestors (1) He didn't think the one who gave her (in marriage) had the authority to do so (1)	AO2 3	
4	(b)	Orestes questions the husband's motives for behaving considerately towards Electra (1)  A reason may include: Orestes suggests the farmer has taken a pledge of chastity (1) Orestes suggests the farmer sees her as unworthy (1) Orestes suggests the farmer is afraid of Orestes (1)	AO3 2	Accept any valid, clearly argued alternative. The phrase τὸν δόντ $\alpha$ μ ('the one who gave me away in marriage') in I.5 could refer to Aegisthus or Orestes.

(	Question Answer		Mark	Guidance	
5	(a)	(i)	The chorus / country women / local women / women listening to their conversation	AO2 1	Do not accept simply 'women'
5	(a)	(ii)	Whether they are friends / can be trusted	AO2 1	
5	(a)	(iii)	They will keep their (Electra & Orestes) conversation / words secret.	AO2 1	
5	(b)		Accept any two points and award up to two marks each. AC	AO3 4	
			<ul> <li>Answers may include:</li> <li>line 4: Electra's dismissive rhetorical questions (especially οὐ γὰο νῦν ἀκμή;) and use of αἰσχοόν, as if her visitor should be more aware / supportive of the plan</li> <li>line 6: repeated use of 'daring' (τολμῶν / ἐτολμήθη) a reminder of how disgraceful Clytemnestra's actions had been; delay of πατήο emphasises why Electra wants revenge</li> <li>line 8: ταὐτῷ emphasises that this is a direct revenge for the murder of Agamemnon</li> </ul>		

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	<ul> <li>line 10: optative θάνοιμι; this line out of context</li> </ul>	
	would have been shocking, but Electra feels she	
	is entirely justified in her desire for revenge	

	Questio	n	Answer	Mark	Guidance
6	(a)	(i)	Any <b>two</b> : The kind of clothes she has to wear / in which she is kept (like an animal) (1) The kind of filth by which she is burdened i.e. the squalor she lives in (1) The kind of dwelling in which she lives (1)	AO2 2	
6	(a)	(ii)	βασιλικῶν ἐκ δωμάτων (1) [having come] from a royal house / palace (1)  or  βασιλικῶν (1) royal (1)  or  ἐκ δωμάτων (1) from/ instead of a palace (not 'house')	AO2 2	
6	(b)		She weaves (her own) clothes (with the shuttle) (1) She collects water from the river (1)	AO2 2	

#### Guidance on applying the marking grids for the 8-mark extended response

This question focuses on candidates' ability to select relevant examples of content and literary style and to structure an answer around these examples to express relevant points. Therefore candidates will be assessed on the quality of the points made and the range and quality of the examples they have selected from the passage.

Examiners must use a best fit approach to the marking grid. Where there are both strengths and weaknesses in a particular response, examiners must carefully consider which level is the best fit for the performance overall.

8-mark g	rid for the ex	tended response question AO3 = 8 marks = Analyse, evaluate and respond to literature
Level	Marks	Description
4	7–8	<ul> <li>very good engagement with the question</li> <li>expresses a range of relevant points, with good development, drawn on a range of well selected aspects of content and features of literary style, with a good range of appropriate quotation with well thought out discussion</li> <li>The response is logically structured, with a well-developed, coherent line of reasoning.</li> </ul>
3	5–6	<ul> <li>good engagement with the question</li> <li>expresses a range of sound points, with some development, drawn on a range of relevant aspects of content and features of literary style, with a range of appropriate quotation, with sound discussion</li> <li>The response is well structured with a clear line of reasoning.</li> </ul>
2	3–4	<ul> <li>some engagement with the question</li> <li>expresses some points drawn on a limited range of aspects of content and/or features of literary style, with some appropriate quotation and some discussion</li> <li>The response presents a line of reasoning which is mostly relevant but may lack structure.</li> </ul>
1	1–2	<ul> <li>little engagement with the question</li> <li>expresses points which are of little relevance and are supported with little evidence from the set text</li> </ul> The information is communicated in an unstructured way.

Question	Answer	Mark	Guidance
7*	Assess against criteria in the 8-mark AO3 grid.	AO3 8	
	Answers may include:		
	• Promotion of $\alpha \tilde{i} \mu \alpha$		
	<ul> <li>Vivid imagery of μέλαν / σέσηπεν (black / congealed)</li> </ul>		
	• Aegisthus not named, instead alliterative $\delta \zeta \delta$		
	ἐκεῖνον ἔκτανεν		
	<ul> <li>Bitterness that Aegisthus has taken over her father's lifestyle emphasised by everyday actions (e.g. riding his chariot ἐς πατρί)</li> </ul>		
	Strong vocabulary of μιαιφόνοισι /		
	γαυροῦται		
	Framing and dominance of line 6 by		
	Άγαμέμνονος / ἠτιμασμένος		
	<ul> <li>Pair of negatives in line 7 οὖπω / οὖδὲ</li> </ul>		
	<ul> <li>Absence of traditional (basic) offerings χοάς /</li> </ul>		
	κλῶνα μυρσίνης / ἀγλαϊσμάτων		
	•		
	<ul> <li>Strong vocabulary of χέρσος 'dry / bare'</li> </ul>		
	• Sneering tone of e.g. τῆς ἐμῆς μητρὸς πόσις		
	and / or ὁ κλεινός		
	<ul> <li>Ironically apologetic ὡς λέγουσιν</li> </ul>		
	<ul> <li>ἐνθοώσκει τάφω = disgraceful behaviour</li> </ul>		

**Two** Assessment Objectives are being assessed in this question – **AO2** (Demonstrate knowledge and understanding of literature) and **AO3** (Analyse, evaluate and respond to literature). The two Assessment Objectives are **equally weighted**. Examiners must use a **best fit** approach to the marking grid. Where there are both strengths and weaknesses in a particular response, particularly imbalanced responses in terms of the assessment objectives, examiners must carefully consider which level is the best fit for the performance overall. It is impossible to get a mark of 8 made up of AO2 = 6 and AO3 = 2.

Responses are credited for AO2 for the detail and accuracy of the knowledge of the set text they deploy and for their understanding of the set text.

Responses are credited for **AO3** for how well the response addresses the question, for candidates selecting relevant examples from the set texts they have studied and drawing and expressing conclusions based on the selected examples in relation to the question posed. Candidates will be assessed on the quality of the conclusions and points they argue and the range and quality of the examples they have selected.

For example, in relation to the question 'To what extent is Odysseus presented as a heroic character in the text you have studied?', details of the terrible fear Odysseus elicited in the suitors would be evidence of **AO2**, whilst concluding that for a Greek audience such a reaction would be evidence of Odysseus' heroism, as it depicts him as strong and a formidable opponent, would be evidence of **AO3**.

10-mar	<b>10-mark grid for the extended response question</b> AO2 = 5 marks = Demonstrate knowledge and understanding of literature			
		AO3 = 5 marks = Analyse, evaluate and respond to literature		
Level	Marks	Characteristics of performance		
5	9–10	detailed knowledge and excellent understanding of the set text (AO2)		
		<ul> <li>well-argued response to the question which is supported by a range of well-selected examples from the set text (AO3)</li> <li>The response is logically structured, with a well-developed, sustained and coherent line of reasoning.</li> </ul>		
4	7–8	good knowledge and sound understanding of the set text (AO2)		
		a good response to the question which is supported by some well-selected examples from the set text (AO3)  The response is logically structured, with a well-developed and clear line of reasoning.		
3	5–6	some knowledge and understanding of the set text (AO2)		
		<ul> <li>a reasonable response to the question which is supported by some examples from the set text (AO3)</li> </ul>		
		The response presents a line of reasoning which is mostly relevant and has some structure.		
2	3–4	<ul> <li>limited knowledge and understanding of the set text (AO2)</li> </ul>		
		<ul> <li>a limited response to the question which is occasional supported by reference to the set text (AO3)</li> </ul>		
		The response presents a line of reasoning but may lack structure.		
1	1–2	<ul> <li>very limited knowledge and understanding of the set text (AO2)</li> </ul>		
		<ul> <li>a very limited response to the question with very limited reference to the set text (AO3)</li> </ul>		
		The information is communicated in an unstructured way.		

0 = No response or no response worthy of credit.

Question	Answer	Marks	Guidance
8*	How successfully does Euripides create sympathy for Electra in the	10 made up	An AO2 heavy response may
	section of Electra you have read?	of	focus on details from the set texts
		AO2 = 5	but not draw many valid
	Assess against criteria in the 10-mark essay grid (see above).	&	conclusions. This is likely to limit
		AO3 = 5	the level.
	Arguments may include (AO3):		
	Candidates may have sympathy for Electra for a number of reasons. Her		
	father has been murdered; her own mother helped to kill him; she has been forced to marry someone so that she and her children do not become a threat;		
	she has no idea where her brother is; her father's murderer shows a complete		
	disregard for her feelings and openly taunts Agamemnon's grave.		
	Candidates might consider that Euripides created quite a forceful and even		
	unlikeable character. Electra is dismissive at times and takes some glee in the		
	notion of killing her mother, which an audience would find unnatural. They may		
	still conclude this is a reaction to her circumstances.		
	Possible supporting evidence from the prescribed text (AO2):		
	Electra is initially afraid of Orestes		
	<ul> <li>She questions Orestes keenly to find out information about her</li> </ul>		
	brother's whereabouts		
	She worries that he does not have daily necessities		
	Under questioning, Electra shows respect and loyalty to the farmer,		
	even though she had not wanted to marry him		
	<ul> <li>Electra snaps at her guest when he asks about what she wants her brother to do</li> </ul>		
	She is keen to kill her mother with same axe used to murder her father		
	<ul> <li>She admits she wouldn't recognise her brother if she saw him, as it was so long ago they were separated</li> </ul>		
	The chorus appear to be on Electra's side, as they ask to hear about		
	the 'terrible things' which have happened in the city		
	From Electra's speech, it is clear she is poorly clothed, she shares a		
	humble dwelling with the farmer and works to survive, despite		
	previously having a much more comfortable life		
	<ul> <li>In contrast, her mother lives in luxury, with slaves of her own</li> </ul>		
	<ul> <li>Aegisthus drunkenly dishonours Agamemnon's tomb and memory by dancing on it and taunting him</li> </ul>		

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