



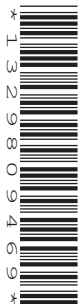
Oxford Cambridge and RSA

Monday 13 May 2024 – Morning

AS Level English Language and Literature (EMC)

H074/01 Non-fiction written and spoken texts

Time allowed: 1 hour 30 minutes



You must have:

- the OCR 12-page Answer Booklet

INSTRUCTIONS

- Use black ink.
- Write your answer to each question in the Answer Booklet. The question numbers must be clearly shown.
- Fill in the boxes on the front of the Answer Booklet.
- Answer the question in Section A and **one** question in Section B.

INFORMATION

- The total mark for this paper is **50**.
- The marks for each question are shown in brackets [].
- This document has **8** pages.

ADVICE

- Read each question carefully before you start your answer.

Section A**Reading spoken and written non-fiction**

Read the **two** text extracts from your anthology and answer the question.

You should spend about **50 minutes** on this section.

Text A is an extract from a David Frost radio interview with then Senator Joe Biden in 1987, shortly before he pulled out of his first run for presidency.

Text B is an extract from a speech by Chief Joseph, a Nez Perce Native American who led his people to resist the takeover of his lands by white settlers, before finally surrendering in 1877. In 1879 he made this speech to President Rutherford B. Hayes to plead his people's case.

1 Compare the ways in which the speakers use language to express opinions.

In your answer you should consider:

- context
- mode and genre
- purpose and audience.

[30]

Text A**FROST**

There was a time when the slogan was that what the American people needed was a chicken in every pot, or then maybe a car in every garage, or a home for every family. What do they need now?

BIDEN

Re-established sense of community. A sense of shared obligations and aspirations. A solid dose of idealism mixed with their newfound realism. A sense of that kind of optimism we've had before that has always been the past being mingled with a sense of commitment to one another. This President, the thing that I disagree with him most about is the way he has divided this nation in terms of making it legitimate for one section of the country to say, 'Let's just worry about us and not the rest'. When he stood up several years ago in a joint session and said, and I'm paraphrasing, 'Why should a woman in Albuquerque, New Mexico, pay to subsidise mass transportation in Philadelphia, Pennsylvania?', as if she had no obligation, he missed the point. The woman in Albuquerque, New Mexico, would have no water to drink were it not for the taxpayer in Philadelphia. And the taxpayer in Philadelphia would not be able to ride that mass transit system were it not for the hog farmer in Iowa. We are one big nation. And this President, I think, has spent too much time appealing to our individual interest and our sectional interest and not talking about the whole.

[edit]

And I think to re-establish a sense of community and view things, again, in terms of the way our parents viewed them. The journey—and I realise to an Englishman this may sound typical bravado for an American—I think the journey and the history of this country of ours has been that each generation has viewed its obligation as leaving a country that was a little better off than the one they inherited. And I think that we're at risk of not doing that for the first time in a long time. And so I think we have to view all of what we do through the prism of how it impacts upon our children. That's not a soft-hearted liberalism. It's, it's a basic pragmatism about what we've always been.

FROST

Well, Eugene O'Neill said once, didn't he, about, we talk about the American dream, and we like to talk about it, and we want to talk about it, but what is that dream in most cases now, I guess he would have said, but the dream of material things? Is that the danger?

BIDEN

Well, it is a danger. But there's nothing wrong with that dream of bettering yourself materially, as long as you don't see that as the exclusive responsibility you have. Most of our forebears came to this country for that reason. We talk about religious freedom, we talk about wanting to breathe air—all of that's true. But they also, when they came up the Hudson River and looked at that statue and said, 'Aha, I'm gonna make some money', you know, and there's nothing wrong with that. Democrats in the past, the recent past, have made people feel in some cases like they should wear a hairshirt if they succeeded. That's not right. But it is also not right, the Republican appeal, which is basically, We'll put you in a silk suit and don't worry about anybody else. There is a happy medium there.

Text B

I cannot understand how the Government sends a man out to fight us, as it did General Miles, and then breaks his word. Such a government has something wrong about it. I cannot understand why so many chiefs are allowed to talk so many different ways, and promise so many different things. I have seen the Great Father Chief; the Next Great Chief; the Commissioner Chief; the Law Chief; and many other law chiefs and they all say they are my friends, and that I shall have justice, but while all their mouths talk right I do not understand why nothing is done for my people. I have heard talk and talk but nothing is done. Good words do not last long unless they amount to something. Words do not pay for my dead people. They do not pay for my country now overrun by white men. They do not protect my father's grave. They do not pay for my horses and cattle. Good words do not give me back my children. Good words will not make good the promise of your war chief, General Miles. Good words will not give my people a home where they can live in peace and take care of themselves. I am tired of talk that comes to nothing. It makes my heart sick when I remember all the good words and all the broken promises. There has been too much talking by men who had no right to talk. Too many misinterpretations have been made; too many misunderstandings have come up between the white men and the Indians. If the white man wants to live in peace with the Indian he can live in peace. There need be no trouble. Treat all men alike. Give them the same laws. Give them all an even chance to live and grow. All men were made by the same Great Spirit Chief. They are all brothers. The earth is the mother of all people, and all people should have equal rights upon it. You might as well expect all rivers to run backward as that any man who was born a free man should be contented penned up and denied liberty to go where he pleases. If you tie a horse to a stake, do you expect he will grow fat? If you pen an Indian up on a small spot of earth and compel him to stay there, he will not be contented nor will he grow and prosper. I have asked some of the Great White Chiefs where they get their authority to say to the Indian that he shall stay in one place, while he sees white men going where they please. They cannot tell me.

I only ask of the Government to be treated as all other men are treated. If I cannot go to my own home, let me have a home in a country where my people will not die so fast. I would like to go to Bitter Root Valley. There my people would be happy; where they are now they are dying. Three have died since I left my camp to come to Washington.

When I think of our condition, my heart is heavy. I see men of my own race treated as outlaws and driven from country to country, or shot down like animals.

I know that my race must change. We cannot hold our own with the white men as we are. We only ask an even chance to live as other men live. We ask to be recognized as men. We ask that the same law shall work alike on all men. If an Indian breaks the law, punish him by the law. If a white man breaks the law, punish him also.

Section B**Writing non-fiction**

Answer **one** question from Section B.

You should spend about **40 minutes** on this section.

- 2** Write an introductory script for the first episode of a podcast series entitled 'Treat all people alike.'

It is a series that will share stories of people or events that have helped to bring about equality. **[20]**

Or

- 3** Write an article for an online travel magazine entitled, 'Community Spirit'. The article should be about a personal travel experience where you saw examples of people working together as a community. This could be in the UK or abroad. **[20]**

Or

- 4** Write a letter to your future self.

Your purpose is to explain your dreams, hopes and aspirations for the future. **[20]**

END OF QUESTION PAPER

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